BE HEARD: IT'S EVERYONE'S ISSUE
A SEXUAL MISCONDUCT SURVEY

2023 RESULTS
Southern Illinois University, Carbondale executed the Be Heard: Sexual Misconduct Climate Survey from April 17, 2023 to May 8, 2023. The EAB Sexual Violence Campus Climate Survey was utilized to measure students’ experiences, attitudes, and behaviors regarding sexual violence at SIUC. Student participation was recruited via multiple campus media sites.

Participants were provided informed consent regarding the purpose of the survey, the use of data, their voluntary participation, the ability to quit at any time, anonymity of responses, and the risks and benefits of participation. Instructions, definitions, and trigger warnings, along with a list of campus, local, and national support resources, were also provided.

According to the survey results, 71% of respondents feel safe at this school, and 75% think that faculty are genuinely concerned about their welfare. However, 61% feel that administrators are not concerned with their welfare.
Regarding student perspectives:

The survey results indicate that the majority of students agree that the climate on campus is respectful to people who are from Christian religions (93%), who are politically liberal (85%), who are gay, lesbian, bisexual, asexual, pansexual and questioning (83%), who are international students (82%), who are politically conservative (71%), who are affected by physical disabilities (71%), who are socioeconomically disadvantaged (68%), who are affected by mental health conditions (67%), who are transgender (67%), who are affected by learning disabilities (64%), and who are from non-Christian religions (57%). 68% of respondents feel that faculty do not pre-judge abilities based on identity or background.

39% of survey respondents have considered leaving school due to financial struggles (45%), not feeling welcomed (45%), family concerns (36%), struggles with mental health challenges (36%), struggles with physical challenges (27%), not feeling safe (27%), poor academic performance (18%), desires to transfer schools (9%), and not feeling close to anyone (9%).

The survey responses indicate that the majority of students (70%) recall information and training received regarding understanding sexual violence, reporting incidents, SIU’s procedures for investigating incidents, accessing resources, and prevention strategies from annual orientations and online trainings. They expressed that they found the reporting information, SIU’s procedures for investigation, and sexual violence resources the most helpful. However, they did not find definitions of sexual violence, prevention strategies, and Bystander Intervention skills helpful.

69% of survey respondents report that they understand SIU’s formal procedures to address complaints; 88% report knowing what confidential resources are available to them. The results indicate that the majority of students agree that SIU would take reports seriously (58%) and take steps to protect the person making the report (65%). The majority also feel confident that SIU would administer the formal procedures fairly to address reports (58%). However, the majority of surveyed students fear retaliation from the accused (62%).
Regarding student experiences:

The survey results indicate that experiences with sexist remarks (58%) and inappropriate comments about body appearance (46%) are somewhat common, and experiences with crude sexual comments (23%) and offensive media (15%) are less common. 8% of respondents report that they have experienced coercion for sexual activity. 19% report unwanted sexual contact within the 2022-2023 academic school year. 50% reported experiencing unwanted sexual contact prior to college.

Of the 19% of surveyed respondents who reported unwanted sexual contact this year, 60% had someone try to engage in oral sex and 100% had someone engage in oral sex. 80% had someone touch their private areas and try to sexually penetrate them. 80% had someone try to sexually penetrate them and 60% had someone sexually penetrate them. They reported that 80% of the time, the accused was a friend, acquaintance, or peer; 60% of the time, the accused was affiliated with SIUC. Results indicate that incidents most frequently occurred in an on-campus or off-campus residence and that the accused took advantage while they were incapacitated.

Of the 19% who experienced unwanted sexual contact this year, most confided in a friend, family member, or romantic partner. 40% reported to the campus Confidential Advisor and 20% to the campus Department of Public Safety. An additional 40% of these respondents used SIU’s formal procedures to report the incident. However, half of the students who did so did not find it helpful.
The information gained from survey responses will help ensure a safe environment for Southern Illinois University students by improving policies and prevention programming. Though most students agree that the climate on campus is respectful, the university will continue its mission towards engage with diverse individuals and groups. It appears that administrators could improve their understanding of student needs and expressions of genuine regard.

Prevention programming and training is indicated as memorable and effective in most areas. However, students report wanting more or different information on the definitions of sexual violence, prevention strategies, and Bystander Intervention skills. The number of students reporting unwanted sexual contact and sexist remarks reflects the need for increased outreach on violence prevention.

Responses also indicate that the promotion of procedures and support resources is effective, as students expressed feeling knowledgeable in these areas. Students reported confidence in SIU procedural systems, though would like more reassurance against retaliation.
Q1 - Do you agree to take the survey?

Yes, I am 18 years of age or older and agree to participate. 35 Responses

No, I am not 18 years of age or older and/or I decline to ...

Q2 - What is your current class standing?

First year student: 25%
Second year student: 15%
Third year student: 20%
Fourth year student: 15%
Fifth year (or higher) student: 5%
Graduate or professional student: 10%

Q3 - What type of graduate degree are you pursuing? - Selected Choice

Master's: 60%
Doctoral (including JD and MD): 20%
Professional (e.g., MBA, MHA, MPA): 10%
Other postgraduate degree: 0%

Q4 - What is your current student status?

Full time: 50%
Part time: 0%
Q5 - Where do you live during the current school year? - Selected Choice

- Residence hall: 30%
- On-campus apartment or house: 15%
- Off-campus apartment or house (living alone or with people who are not...): 25%
- At home with family (living with partner, spouse, parents, kids, etc.): 20%
- Fraternity and sorority life housing: 5%
- Other: 0%

Q6 - What student group(s) do you participate in? (select all that apply) - Selected Choice

- Intercollegiate sports team: 50%
- Club/intramural sports team: 10%
- Registered Student Organization: 20%
- Fraternity or sorority: 15%
- Cultural, religious, or spiritual group: 10%
- Student government: 5%
- Performing arts group: 0%
- Other: 0%
- I do not participate in a student group: 5%
Q7 - Are you of Hispanic, Latino, or Spanish origin?

32 Responses

- Yes: 0%
- No: 100%

Q8 - What is your race, as you define it? (select all that apply)

- American Indian or Alaska native: 0%
- Asian: 50%
- Black or African American: 40%
- Native Hawaiian or Other Pacific Islander: 20%
- White: 100%
- Other: 0%

Q8_6_TEXT - Other: - Text

- Hispanic
- Human

Q9 - What is your citizenship or residence status?

32 Responses

- U.S. citizen: 100%
- Permanent U.S. resident, not a citizen: 0%
- Foreign national or on a student visa: 0%
- Not a citizen and not a legal resident: 0%
- Prefer not to say: 0%
- Other: 0%
Q10 - Are you the first person in your family to go to college (i.e. neither of your parents/guardians have attended college)?

- Yes
- No
- I'm not sure

Q11 - What term best describes your current religious affiliation? - Selected Choice

- Roman Catholic
- Protestant (e.g. Lutheran, Methodist, Orthodox Christian, Episcopal, Presbyterian, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Baptist, Buddhist

Q11_10_TEXT - Other: - Text

- Pagan
- Pentecostal
- Pagan
Q12 - What term best describes your gender identity? - Selected Choice

31 Responses

- Woman: 50%
- Man: 0%
- Genderqueer/gender fluid: 50%
- Other: 0%

Q12_4_TEXT - Other: - Text

Transgender man

Q13 - Do you identify as transgender? Transgender is an umbrella term that refers to people whose gender identity, expression or behavior is different from those typically associated with their assigned sex at birth. Other identities considered to fall under this umbrella can include non-binary, gender fluid, and genderqueer – as well as many more.

31 Responses

- Yes: 50%
- No: 50%

Q14 - What term best describes your sexual orientation? - Selected Choice

31 Responses

- Gay: 40%
- Lesbian: 20%
- Heterosexual: 40%
- Bisexual: 0%
- Asexual: 0%
- Pansexual: 0%
- Questioning: 0%
- Other: 0%
Q14 - Other: - Text

QUEER

Demiromantic Greysexual

Biromatic asexual

Q15 - Do you consider yourself to have a physical disability or long-term physical health condition? These could include for example: diabetes, epilepsy, arthritis, or any physical impairment, some of which may not be readily apparent.

31 Responses

Yes

No

Q16 - Do you consider yourself to have a mental disability or long-term mental health condition? These could include for example: dyslexia, long-term depression, attention deficit hyperactivity disorder (ADHD), some of which may not be readily apparent.

31 Responses

Yes

No
Q17#1_1 - I feel safe at this school.

Q17#1_2 - I feel close to people at this school.

Q17#1_3 - It is easy to find people on campus who understand me.
Q17#1_4 - I think faculty are genuinely concerned about my welfare.

Q17#1_5 - I think faculty pre-judge my abilities based on my identity or background.

Q17#1_6 - I think administrators are genuinely concerned about my welfare.
Q18#1_1 - Affected by learning disabilities (e.g., ADHD, dyslexia)

Q18#1_2 - Affected by mental health conditions (e.g., anxiety, bipolar disorder, depression)

Q18#1_3 - Affected by physical disabilities
Q18#1_4 - From non-Christian religions

28 Responses

Very Respectful  Respectful  Disrespectful  Very Disrespectful  Unsure

Q18#1_5 - From Christian religions

28 Responses

Very Respectful  Respectful  Disrespectful  Very Disrespectful  Unsure

Q18#1_6 - Gay, lesbian, bisexual, asexual, pansexual, questioning

28 Responses

Very Respectful  Respectful  Disrespectful  Very Disrespectful  Unsure
Q18#1_10 - Politically liberal

Q18#1_11 - Socioeconomically disadvantaged

Q19 - Since the beginning of the current school year (Fall 2022), have you seriously considered leaving this school?
Q20 - Why did you consider leaving? (select all that apply) - Selected Choice

11 Responses

- I experienced financial struggles, e.g., I couldn't afford tuition and fees, I needed to work
- I had family concerns
- I had poor academic performance (e.g., bad grades, classes were too hard)
- I wanted to transfer to another college or university
- I struggled with mental health challenges (e.g., stress, anxiety, depression)
- I struggled with physical health challenges
- I didn't feel welcomed or supported at this school
- I didn't feel close to anyone at this school
- I didn't feel safe at this school
- Other: Asexual harassment and lack of support
- Other: Terrible school
- Other: Workload is too much
Q21 - Since the beginning of the current school year (Fall 2022), have you received information or training at your school in any of the following areas? 
• Understanding the definition of sexual violence  
• Reporting an incident of sexual violence  
• Your school's procedures for investigating an incident of sexual violence  
• Accessing sexual violence resources  
• Sexual violence prevention strategies (e.g., asking for consent, responsible alcohol use)  
• Bystander intervention skills

28 Responses

- Yes
- No
- I do not recall

Q22 - Did you receive sexual violence information or training as part of: (select all that apply) - Selected Choice

17 Responses

- New student orientation
- Fraternity and sorority life...
- Athletics participation
- Residence life programs
- Class presentations...
- Campus-wide events
- Student leadership ...
- UNIV 101 Saluki Success Course
- Online
- Other...
- I do not recall

Q22_10_TEXT - Other: - Text

RezLife RA training
Q23#1_1 - The definition of sexual violence

Q23#1_2 - Reporting an incident of sexual violence

Q23#1_3 - The school's procedures for investigating an incident of sexual violence

Q23#1_4 - Sexual violence resources
Q23#1_5 - Sexual violence prevention strategies (e.g., asking for consent, responsible alcohol use)

Q23#1_6 - Bystander intervention skills

Q24#1_1 - The school would take the report seriously.

Q24#1_2 - The school would take steps to protect the person making the report from retaliation.
Q24#1_3 - The accused or their friends would retaliate against the person making the report.

Q24#1_4 - The educational achievement/career of the person making the report would suffer.

Q25#1_1 - If a friend or I experienced sexual violence, I would know where to go to get help.
Q25#1_2 - I understand my school's formal procedures to address complaints of sexual violence.

Q25#1_3 - I am confident my school would administer the formal procedures to fairly address reports of sexual violence.

Q25#1_4 - I know what confidential resources (e.g., victim advocacy, counseling) are available to me to report an incident of sexual violence.
Q26#1_1 - Made sexist remarks or jokes in your presence

Q26#1_2 - Made inappropriate comments about your or someone else’s body or appearance in your presence

Q26#1_3 - Said crude sexual things to you, or tried to get you to talk about sexual matters when you didn’t want to

Q26#1_4 - E-mailed, texted, or used social media to send offensive sexual jokes, stories, or pictures to you
Q26#1_5 - Seemed to be bribing you with some sort of reward if you agreed to engage in a romantic or sexual relationship with that person

Q27 - Since the beginning of the current school year (Fall 2022), have you had ANY of the following experiences? • Someone fondled, kissed, or rubbed up against the private areas of my body or removed some of my clothes even though I didn’t want to • Someone TRIED to sexually penetrate me (i.e. someone tried to put a penis or insert fingers or objects into my vagina or anus) even though I didn’t want to • Someone sexually penetrated me (i.e. someone put a penis or inserted fingers or objects into my vagina or anus) even though I didn’t want to • Someone TRIED to perform oral sex on me or make me give them oral sex even though I didn't want to • Someone performed oral sex on me or made me give them oral sex even though I didn't want to
Q28#1_1 - Someone fondled, kissed, or rubbed up against the private areas of my body or removed some of my clothes even though I didn't want to

0%  This happened once
50%  This happened more than once
20%  I think this happened, but I'm unsure
0%  This did not happen

Q28#1_2 - Someone TRIED to sexually penetrate me (i.e. someone tried to put a penis or insert fingers or objects into my vagina or anus) even though I didn't want to

0%  This happened once
50%  This happened more than once
20%  I think this happened, but I'm unsure
0%  This did not happen

Q28#1_3 - Someone sexually penetrated me (i.e. someone put a penis or inserted fingers or objects into my vagina or anus) even though I didn't want to

0%  This happened once
50%  This happened more than once
20%  I think this happened, but I'm unsure
0%  This did not happen

Q28#1_4 - Someone TRIED to perform oral sex on me or make me give them oral sex even though I didn't want to

0%  This happened once
20%  This happened more than once
20%  I think this happened, but I'm unsure
0%  This did not happen
Q28#1_5 - Someone performed oral sex on me or made me give them oral sex even though I didn't want to

This happened once: 50%
This happened more than once: 40%
I think this happened, but I'm unsure: 0%
This did not happen: 0%

Q29#1_1 - Catching you off guard, or ignoring non-verbal cues or looks?

Yes: 50%
No: 20%
Unsure: 30%

Q29#1_2 - Telling lies, threatening to end a relationship or to spread rumors about you, or verbally pressuring you?

Yes: 0%
No: 50%
Unsure: 50%

Q29#1_3 - Showing displeasure, criticizing your sexuality or attractiveness, or getting angry?

Yes: 50%
No: 50%
Unsure: 0%
Q29#1_4 - Taking advantage of you when you were incapacitated (e.g., too drunk, high, asleep, or out of it)?

- Yes: 50%
- No: 50%
- Unsure: 0%

Q29#1_5 - Threatening you with beingouted?

- Yes: 100%
- No: 0%
- Unsure: 0%

Q29#1_6 - Threatening to physically harm you or someone close to you?

- Yes: 100%
- No: 0%
- Unsure: 0%

Q29#1_7 - Using force or having a weapon?

- Yes: 100%
- No: 0%
- Unsure: 0%
Q30#1_1 - Been drinking alcohol, but wasn't drunk

Q30#1_2 - Been drinking alcohol and was drunk

Q30#1_3 - Been taking or using marijuana

Q30#1_4 - Been taking or using drugs other than alcohol and marijuana
Q30#1_5 - Tried to get you drunk

- Yes: 40%
- No: 60%
- Unsure: 0%

Q30#1_6 - Given you a drug without your knowledge or consent

- Yes: 0%
- No: 100%
- Unsure: 0%

Q31 - What is or was your relationship with the person(s) who conducted this unwanted behavior? (select all that apply) - Selected Choice

- Acquaintance or peer: 40%
- Friend: 60%
- Current romantic partner or spouse: 0%
- Ex-romantic partner or spouse: 0%
- Faculty or staff member: 0%
- No prior relationship: 0%
- Other: 0%
Q35 - Who did you tell about the incident? (select all that apply) -
Selected Choice

Q36 - What kind of responses did you receive from those you told or reported to? (select all that apply)
Q37 - Did you use the school's formal procedures to report the incident(s)?

- Yes: 0%
- No: 20%

Q38 - Did the school's formal procedures help you resolve the issue?

- Completely resolved the issue: 0%
- Helped me a lot: 10%
- Helped, but could have helped more: 20%
- Helped me a little: 30%
- Didn't help at all: 40%
- I'm currently going through the resolution process: 50%
Q39 - It is common to have mixed feelings when deciding whether or not to share your experience with someone else. Did any of the following thoughts or concerns cross your mind when you were deciding whether or not to share or report your experience? (select all that apply) - Selected Choice

Q44 - Has anyone had or attempted to have unwanted sexual contact with you prior to you going to college?
Your COLLEGE HEALTH RESOURCE

SHC.SIU.EDU
618/453-3311

@SIUHealthCenter

SOUTHERN ILLINOIS UNIVERSITY
STUDENT HEALTH SERVICES